

OCTOBER

# STEP BY STEP, INC.

## "FESTIVAL OF ARTS & CRAFTS"

\*\* \*\* \*\* \*\* \*\* Application \*\* \*\* \*\* \*\* \*\* Registration \*\* \*\* \*\* \*\* \*\*

### LAKE COUNTY FAIRGROUNDS

**LOCATION:** Lake County Fairgrounds  
1060 E Peterson Rd  
Grayslake, IL 60030

**DATE:** Oct. 1, 2 & 3, 2021

**TIME:** **Fri.** - 3:00pm - 7:00pm  
**Sat.** - 9:00am - 4:00pm  
**Sun.** - 10:00am - 4:00pm

**Set up time:** Friday 9:00am - 3:00pm  
\*\* Trailers only may start at 8am

**APPLICATION FEE:** 225.00 per space  
Tables & chairs not provided  
electricity - \$35.00  
no raffle donations required!

**SPACE:** 10' wide X 10' deep

**PAYMENT:** Check payable to **STEP BY STEP PROMOTIONS**  
may postdate check **2 MONTHS** prior to show.  
**\*\* Separate checks for each show please  
\$20 charge for all returned checks**

Please Print & Fill Out Completely

Name: \_\_\_\_\_ Phone(\_\_\_\_) \_\_\_\_\_

Check if new or changed

Address \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Company Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

License Plates: (required) \_\_\_\_\_ IL Tax # \_\_\_\_\_ Trailer: Yes or No

Detailed description of Arts or Crafts (can continue on back): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

| SPACE REQUIREMENT                                     |                                                 | Spaces & 1/2 available. Price would be \$337.50                                               |
|-------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 10 x 10 SPACE                                         | \$225.00 how many _____ amount \$ _____.        |                                                                                               |
| TABLES & CHAIRS ARE NOT PROVIDED                      |                                                 |                                                                                               |
| Electricity                                           | \$35.00 (circle one) YES or NO amount \$ _____. | For Office Use<br>Date PM _____<br>Date AP _____<br>Paid _____<br>Posted _____<br>Check _____ |
| (exhibitors must supply their own electric cords)     |                                                 |                                                                                               |
| TOTAL\$ _____                                         |                                                 |                                                                                               |
| Photographs: enclosed _____ on file _____ (check one) |                                                 |                                                                                               |

Call with any questions or concerns **(847) 301-8543 or (847) 877-1574**  
Send check, 3 photos, signed application and self-addressed stamped envelope to:



**STEP BY STEP, INC.**  
902 David Ln  
ELK GROVE VILLAGE, IL 60007

The applicant agrees to comply with all of the following conditions by filling out the application above and signing below.  
**CANCELLATION POLICY:** Full refund up to 61 days prior to the show. No refund within 60 days of the show.

- \* I will display and sell only handcrafted items and only in the media described above. Any items not meeting these requirements can and will be removed by craft fair organizers without any refund of my entry fees. You may also be asked to leave the show.
- \* I understand I **must check in by 1:30pm** or my space will be forfeited.
- \* I agree to be set up by show time and remain open until the show ends. Anyone breaking down early will not be invited back.
- \* I will notify the show coordinator in advance if I am unable to participate in the show.
- \* By participating in this show you hereby agree to hold harmless Step By Step Promotions Inc., it's officers, Lake County Fairgrounds Association and it's officers for any and all liability to persons or property.
- \* Pictures may be used for publicity purposes

Signature \_\_\_\_\_ Date \_\_\_\_\_